



*Glynn Art Association*

319 Mallery Street • St. Simons Island, GA 31522

phone 912.638.8770 • fax 912.634.2787 • glynnart@bellsouth.net • www.glynnart.org

## **18<sup>th</sup> ANNUAL CHRISTMAS ARTS & CRAFTS FESTIVAL**

**December 12 & 13, 2009**

**LOCATION/SPACE:** A 10 ft x 10 ft outdoor space in Postell Park in the Pier Village of St. Simons Island, GA. (Please refer to Festival Rules for all specification.)

**FEE:** Fee for this festival is \$175.00 for Exhibitors and \$275.00 for Food Vendors. **Deadline** is November 26, 2009 or sooner if all available booth spaces are rented. No refunds will be made after the deadline.

**EXHIBITORS:** If you have not previously shown with the Glynn Art Association, please submit three photos of your work (3) and booth set-up (1), a short resume, and a self-addressed, stamped envelope for the return of your materials and your entry notification.

### **ARTIST'S APPLICATION: (Please print)**

NAME \_\_\_\_\_ PHONE(    ) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ (for notification of upcoming festivals)

FINE ART/FINE CRAFT \_\_\_\_\_

(Please refer to Festival Rules to give exact Fine Art or Fine Craft description. Please be specific on Categories.)

**Categories:** Acrylic, oil, watercolor, pastel, charcoal, pencil, pen and ink, printmaking, mixed media, photography, glass, jewelry (be specific), leather, metal, pottery, sculpture, wood, fiber, baskets, wearable art.

**METHOD OF PAYMENT:** Check# \_\_\_\_\_ Amount \_\_\_\_\_ Date \_\_\_\_\_

Visa/MasterCard # \_\_\_\_\_ Exp \_\_\_\_\_ V-code \_\_\_\_\_

I hereby make application to become an exhibitor in the 18<sup>th</sup> Annual Christmas Fine Arts and Crafts Festival. I agree to abide by the rules and regulations as described. I hereby release Glynn County, its principles, and anyone affiliated with the Glynn Art Association from any responsibility, personal liability, loss claims, or damages arising out of or in connection with the festival. I hereby authorize the use of submitted materials for festival publicity purposes. **I CERTIFY THAT I AM THE SOLE PRODUCER OF ALL THE WORK EXHIBITED IN MY BOOTH. (Please refer to the Festival Rules for any questions before signing.)**

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

### **APPLICANT'S CHECKLIST:**

\_\_\_\_ Application completed and payment enclosed.

\_\_\_\_ Exhibitor: 3 photos/jpgs of work & booth photo/jpg via email at [glynnart2@bellsouth.net](mailto:glynnart2@bellsouth.net) or US mail.

\_\_\_\_ Exhibitor: #10 SASE with appropriate postage to return materials & entry notification.

**Artistically enhancing the Golden Isles for 56 year**